

## WHAT THE BIBLE SAYS ABOUT: GOD

### I. THE BIBLE DOES NOT ARGUE THE EXISTENCE OF GOD.

#### A. GOD HAS ALWAYS BEEN.

##### 1. Genesis 1:1 states:

¶In the beginning God created the heaven and the earth.®

##### 2. He is from everlasting to everlasting.

##### a. Psalms 90:2-4 states:

¶Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.

Thou turnest man to destruction; and sayest, Return ye children of men.

For a thousand years in thy sight are but as yesterday when it is past, and as a watch in the night.®

##### b. Isaiah 44:6 states:

¶Thus saith the LORD the King of Israel, and his redeemer the LORD of hosts; I am the first, and I am the last; and beside me there is no God.®

##### c. Exodus 3:13-14 states:

¶And Moses said unto God, Behold when I come unto the children of Israel, and shall say unto them, the God of your fathers hath sent me unto you; and they shall say to me, What is his name: what shall I say unto them?

And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say

unto the children of Israel, I AM, hath sent me unto you.@"

B. THERE IS MUCH EVIDENCE OF GOD.

1. Nature proves that God is.

a. Psalms 19:1 states:

**AThe heavens declare the glory of God: and the firmament sheweth his handiwork.@"**

b. Romans 1:19-20 states further:

**ABecause that which may be known of God is manifest in them; for God hath shewed it unto them.**

**For the invisible things of him from the creation of the world are clearly seen, being understood by the things that are made, even his eternal power and Godhead; so that they are without excuse.@"**

2. Intuition proves the existence of God.

a. All men believe there is a supreme being or supreme force.

b. The human mind is incapable of thinking of that which is not possible to exist.

c. Titus 2:11 states:

**AFor the grace of God that bringeth salvation hath appeared to all men.@"**

3. The existence of a design gives proof of a designer.

a. Everything made by man has a designer.

(1) When one sees an airplane, he knows that it did not just come into existence: Whether the

designer was Boeing, Douglas, or Cessna, there definitely was someone who designed that plane.

- (2) When one sees a ship, though he may not know who designed it, he knows that it simply did not come into existence by itself!

b. Man is a creature of design.

(1) The complexities of the circulatory system.

(2) The nervous system is complex beyond man's ability to comprehend.

(3) The human skeletal system has baffled orthopedic surgeons.

(4) The Digestive system is still a mystery to modern medicine.

4. The Bible teaches that God is, God was and God will always be!

a. Moses said in Psalm 90:1-2:

**"LORD, thou hast been our dwelling place in all generations.**

**Before the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God."**

b. Paul confirmed this truth in Ephesians 3:20-21:

**"Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,**

Unto him be glory in the church by  
Christ Jesus throughout all ages, world  
without end. Amen."

II. HOW MANY GODS ARE THERE?

A. THERE IS ONLY ONE TRUE GOD.

1. I Corinthians 8:4.

As concerning therefore the eating of those  
things that are offered in sacrifice unto  
idols, we know that an idol is nothing in  
the world, and that there is none other God  
but one.@"

2. Moses said in Deuteronomy 6:4:

Hear, O Israel: the LORD our God is one  
LORD.@"

3. He is a jealous God.

a. Exodus 20:2-5.

I am the LORD thy God, which have  
brought thee out of the land of Egypt,  
out of the house of bondage,

Thou shalt have no other gods before  
me.

Thou shalt not make unto thee any  
graven image, or any likeness of any  
thing that is in the earth beneath, or  
that is in the water under the earth.

Thou shalt not bow down thyself to  
them, nor serve them: for I the LORD  
thy God am a jealous God, visiting the  
iniquity of the fathers upon the  
children unto the third and fourth  
generation of them that hate me:@"

b. Isaiah 42:8.

AI am the LORD: that is my name: and my  
glory will I not give to another,  
neither my praise to graven images.@"

B. HIS NAME.

1. AElohim@: Genesis 1:1 (three strong ones).

AIn the beginning God created the heaven, and  
the earth.@"

2. AJehovah@: Exodus 6:1-3 (Self-existing ones,  
one who will become).

AThen the LORD said unto Moses, Now shalt  
thou see what I will do to Pharaoh: for with  
a strong hand shall he let them go, and with  
a strong hand shall he drive them out of his  
land.

And God spake unto Moses, and said unto him,  
I am the LORD.

And I appeared unto Abraham, unto Isaac, and  
unto Jacob, by the name of God Almighty, but  
by my name Jehovah was I not known to them.@"

3. AI AM@: Exodus 3:13-14.

AAnd Moses said unto God, Behold, when I come  
unto the children of Israel, and shall say  
unto them, the God of your fathers hath sent  
me unto you; and they shall say to me, What  
is his name? What shall I say unto them?

And God Said unto Moses, I AM THAT I AM: and  
he said, Thus shalt thou say unto the  
children of Israel, I AM hath sent me unto  
you.@"

4. AJehovah-Jireh@: Genesis 22:13-14 (The LORD  
will see.)

AAnd Abraham lifted up his eyes, and looked,  
and behold behind him a ram caught in a

thicket by his horns: and Abraham went and took the ram, and offered him up for a burnt offering in the stead of his son.

And Abraham called the name of that place Jehovah-Jireh: as it is said to this day, In the mount of the LORD it shall be seen.®

5. AJehovah-Rapha®: Exodus 15:26 (The LORD who healeth).

AAnd said, If thou wilt diligently harken to the voice of the LORD thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.®

6. AJehovah-Nissi®: Exodus 17:8-15 (The LORD our banner.)

AThen came Amalek, and fought with Israel in Rephidim.

And Moses said unto Joshua, choose us out men, and go out, fight with Amalek: tomorrow I will stand on the top of the hill with the rod of God in mine hand.

So Joshua did as Moses had said to him and fought with Amalek: and Moses, Aaron, and Hur went up to the top of the hill.

And it came to pass when Moses held up his hand, that Israel prevailed: and when he let down his hand, Amalek prevailed.

But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands, the one on the one side, and the other on the other side; and his hands were steady until the going down of the sun.

And Joshua discomfited Amalek and his people with the edge of the sword.

And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua for I will utterly put out the remembrance of Amalek from under heaven.

And Moses built an altar, and called the name of it Jehovah-Nissi.®

7. AEJehovah-Shalom®: Judges 6:22-24 (The LORD, our peace).
8. AEI Shaddai®: Genesis 17:1 (The Almighty Nourisher).
9. AEI Elyon®: Genesis 14:21-23 (Most High God)

The Jews revered the name of God.

#### C. THE TRINITY IS ONE GOD.

1. Hebrew word AElohim®as stated above in Genesis 1:1 means Athree or more strong ones®. Genesis 1:26 and 11:5-7 state this concept:

AEAnd God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepth upon the earth.®

AEAnd the LORD came down to see the city and the tower, which the children of men builded.

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which they have imagined to do.

Go to, let us go down, and there confound their language, that they may not understand one another's speech.®

2. I John 5:6-7.

AThis is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth.

For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.®

3. Matthew 28:18-20.

AGo ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost:

Teaching them to observe all things whatsoever I have commanded you: and lo, I am with you always, even unto the end of the world. Amen.®

4. There are three manifestations of God.

- a. God the Father - wisdom and design.
- b. God the Son - creator of all things, God in the flesh.

(1) Hebrews 1:1-2 states:

AGod, who at sundry times and in divers manners spake in time past unto the fathers by the prophets,

Hath in these last days spoken unto us by his Son, whom he hath appointed heir of all things, by whom also he made the worlds;®

(2) John 1:1-3 further states:

AIN the beginning was the Word, and the Word was with God, and the Word was God.

The same was in the beginning with God.

All things were made by him; and without him was not any thing made that was made.@"

(3) Colossians 1:12-16 states:

AGiving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light:

Who hath delivered us from the power of darkness, and hath translated us into the kingdom of his dear Son:

In whom we have redemption through his blood, even the forgiveness of sins:

Who is the image of the invisible God, the firstborn of every creature:

For by him were all things created, that are in heaven, and that are in earth, visible and invisible, whether they be thrones, or dominions, or principalities, or powers: all things were created by him, and for him:@"

- (4) John 1:1,14 will help clear the fog:

**A**In the beginning was the Word, and the Word was with God, and the Word was God.

And the Word was made flesh, and dwelt among us (and we beheld his glory, the glory as of the only begotten of the Father,) full of grace and truth.@

- c. God, the Holy Spirit - empowering and convicting force.

- (1) John 16:7-11.

**A**Nevertheless I tell you the truth: It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you.

And when he is come, he will reprove the world of sin, and of righteousness, and of judgment:

Of sin, because they believe not on me,

Of righteousness, because I go to my father, and ye see me no more:

Of judgment, because the prince of this world is judged.@

- (2) John 6:44.

**A**No man can come to me, except the Father which hath sent me draw him: and I will raise him up at the last day.@

### III. THE ATTRIBUTES OF GOD.

#### A. HE IS ETERNAL.

##### 1. Psalms 90:2.

**ABefore the mountains were brought forth, or ever thou hadst formed the earth and the world, even from everlasting to everlasting, thou art God.@**

##### 2. Hebrews 13:8 states a vital truth about God:

**AJesus Christ the same yesterday, and today, and for ever.@**

##### 3. If He is not eternal, He can't give anyone eternal life.

##### a. II Timothy 1:12.

**AFor the which cause I also suffer these things: nevertheless I am not ashamed: for I know whom I have believed, and am persuaded that he is able to keep that which I have committed unto him against that day.@**

##### b. John 5:24

**AVerily, verily, I say unto you, He that heareth my word, and believeth on him that sent me, hath everlasting life, and shall not come into condemnation; but is passed from death unto life.@**

#### B. HE IS OMNI-PRESENT (EVERYWHERE).

##### 1. I Kings 8:27.

**ABut will God indeed dwell on the earth: behold, the heaven of heavens cannot contain thee; how much less this house that I have builded?@**

2. Isaiah 66:1.

**A**Thus saith the LORD, The heaven is my throne, and the earth is my footstool: where is the house that ye build unto me? and where is the place of my rest?@

3. Psalms 139:7-8.

**A**whither shall I go from thy spirit? or whither shall I flee from thy presence?

If I ascend up into heaven, thou art there: if I make my bed in hell, behold, thou art there.@

4. Psalms 23:4.

**A**Yea, though I walk through the valley of the shadow of death, I will fear no evil: for thou art with me; thy rod and thy staff they comfort me.@

Man is limited to time and space, but God is not.

C. HE IS OMNI-SCIENT (ALL KNOWING).

1. Psalms 147:4-5.

**A**He telleth the number of the stars; he calleth them all by their names.

Great is our Lord, and of great power: his understanding is infinite.@

2. Matthew 10:29-30.

**A**Are not two sparrows sold for a farthing? and one of them shall not fall on the ground without your Father.

But the very hairs of your head are all numbered.@

3. James 1:5.

**AI**f any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.®

4. He knows the hearts, our works, and motives of His children.

D. HE IS OMNI-POTENT (ALL POWERFUL).

1. Matthew 19:26.

**AB**ut Jesus beheld them, and said unto them, With men this is impossible; but with God all things are possible.®

2. Job 1:6, 12.

**AN**ow there was a day when the sons of God came down to present themselves before the LORD, and Satan came also among them.®

**AN**d the LORD said unto Satan, Behold, all that he hath is in thy power; only upon himself put not forth thine hand. So Satan went forth from the presence of the LORD.®

3. Ephesians 3:20.

**AN**ow unto him that is able to do exceedingly abundantly above all that we ask or think, according to the power that worketh in us,®

E. GOD IS LOVE.

1. This is the very character and nature of God.
2. Christianity is the only religion whose God is love.
3. He loves His children as stated in John 17:23:

**AI** in them, and thou in me, that they may be made perfect in one; and that the world may

know that thou hast sent me, and hast loved them, as thou hast loved me."

4. He loves the lost. John 3:16, Romans 5:8 states:

¶For God so loved the world, that he gave his only begotten Son, that whosoever believeth him should not perish, but have everlasting life.®

¶But God commendth his love toward us, in that, while we were yet sinners, Christ died for us.®